



# **A G E N D A**

## **IMPERIAL BEACH CITY COUNCIL REDEVELOPMENT AGENCY PUBLIC FINANCING AUTHORITY**



**OCTOBER 18, 2006**

Council Chambers  
825 Imperial Beach Boulevard  
Imperial Beach, CA 91932

**CLOSED SESSION MEETING – 5:00 P.M.  
REGULAR MEETING – 6:00 P.M.**

**THE CITY COUNCIL ALSO SITS AS THE CITY OF IMPERIAL BEACH REDEVELOPMENT AGENCY,  
PLANNING COMMISSION, AND PUBLIC FINANCING AUTHORITY**

The City of Imperial Beach is endeavoring to be in total compliance with the Americans with Disabilities Act (ADA). If you require assistance or auxiliary aids in order to participate at City Council meetings, please contact the City Clerk's Office at (619) 423-8301, as far in advance of the meeting as possible.

### **CALL TO ORDER BY MAYOR**

### **ROLL CALL BY CITY CLERK**

### **CLOSED SESSION**

#### **CONFERENCE WITH LABOR NEGOTIATORS**

Pursuant to Government Code Section 54957.6

Agency designated representatives: Gary Brown, Tom Ritter, Jim Lough,  
Frank Sotelo

Employee organization: Imperial Beach Firefighters' Association (IBFA)

#### **CONFERENCE WITH LABOR NEGOTIATORS**

Pursuant to Government Code Section 54957.6

Agency designated representatives: Gary Brown, Tom Ritter, Jim Lough

Employee organization: Service Employees International Union (SEIU), Local  
2028

#### **CONFERENCE WITH LEGAL COUNSEL - INITIATION OF LITIGATION**

Pursuant to subdivision (c) of Section 54956.9

Number of potential cases: 1

#### **RECONVENE AND ANNOUNCE ACTION (IF APPROPRIATE)**

### **REGULAR MEETING CALL TO ORDER BY MAYOR**

### **ROLL CALL BY CITY CLERK**

### **PLEDGE OF ALLEGIANCE**

### **AGENDA CHANGES**

### **MAYOR/COUNCIL ANNOUNCEMENTS/REPORTS/REIMBURSEMENTS**

### **COMMUNICATIONS FROM CITY STAFF**

**PUBLIC COMMENT** - Each person wishing to address the City Council regarding items not on the posted agenda may do so at this time. In accordance with State law, Council may not take action on an item not scheduled on the agenda. If appropriate, the item will be referred to the City Manager or placed on a future agenda.

**PRESENTATIONS/PROCLAMATIONS/REPORTS (1.1)**

**1.1 RECYCLE ALL-STAR AWARD PRESENTATION. (0270-30)**

City Manager's Recommendation: Present the Recycle All-Star Award Certificate, \$100.00 check and used oil recycling premiums to Anna Diaz.

**CONSENT CALENDAR (2.1 - 2.6)** - All matters listed under Consent Calendar are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Councilmember or member of the public requests that particular item(s) be removed from the Consent Calendar and considered separately. Those items removed from the Consent Calendar will be discussed at the end of the Agenda.

**2.1 MINUTES.**

City Manager's Recommendation: Approve the minutes of the Regular City Council Meetings of September 20, 2006 and October 4, 2006.

**2.2 RATIFICATION OF WARRANT REGISTER. (0300-25)**

City Manager's Recommendation: Ratify Accounts Payable Numbers 62493 through 62637 for the period ending 10/06/06 and Payroll Register Numbers 37667 through 37720 for the period ending 09/28/06 in the amount of \$881,593.78.

**2.3 RESOLUTION NO. 2006-6412; ARTWHEEL/SHAPIRO-KIRKEENG: TIME EXTENSION REQUEST FOR CONDITIONAL USE PERMIT (CUP 04-129) AND ADMINISTRATIVE COASTAL PERMIT (ACP 04-128) FOR AN ART SCHOOL LOCATED AT 133 ELDER AVENUE, IN THE R-2000 (MEDIUM DENSITY RESIDENTIAL) ZONE. MF 737. (0600-20)**

City Manager's Recommendation: Adopt resolution.

**2.4 FINAL MAP (TM 04-164) FOR THE PROPOSED CONVERSION OF 24 RESIDENTIAL UNITS TO CONDOMINIUMS AT 589 11<sup>TH</sup> STREET, IN THE R-2000 (MEDIUM DENSITY RESIDENTIAL) ZONE. OWNER: LEE MEYER OF BLUE ANCHOR LTD/REPRESENTATIVE: PAUL MCCULLOUGH. MF 754. (0600-20)**

City Manager's Recommendation: Approve Final Map but authorize the map for recordation only when all required improvements have been completed or have been bonded for.

**2.5 RESOLUTION AWARDED A CONTRACT FOR CERTAIN PUBLIC WORKS PROJECT – RECONFIGURATION OF THE NOLF ENTRANCE (CIP# S05-301). (0620-80)**

City Manager's Recommendation: Receive report and adopt Resolution No. 2006-6415.

**2.6 RESOLUTION NO. 2006-6414 AMENDING THE FY 2006/2007 BUDGET BY TRANSFERRING \$2,739.85 IN REVENUE INTO THE SENIOR CENTER BUDGET. (0930-20)**

City Manager's Recommendation: Adopt resolution.

**ORDINANCES – INTRODUCTION/FIRST READING (3)**

None.

**ORDINANCES – SECOND READING/ADOPTION (4)**

None.

**WRITTEN COMMUNICATIONS (5)**

None.

## **PUBLIC HEARINGS (6)**

None.

## **REPORTS (7.1 - 7.4)**

### **7.1 REDEVELOPMENT AGENCY FIVE-YEAR IMPLEMENTATION PLAN PROGRESS REPORT. (0640-80)**

City Manager's Recommendation: Review report and provide direction.

### **7.2 BAYSIDE MASTER PLAN – REQUEST FOR QUALIFICATIONS/PROPOSALS. (0620-95)**

City Manager's Recommendation: Provide direction to staff on the draft RFQ/P and authorize staff to issue an RFQ/P for preparation of a Bayside Master Plan.

### **7.3 PROGRESS REPORT REGARDING SEACOAST INN REDEVELOPMENT. (0660-43)**

City Manager's Recommendation: Receive verbal report from the City Manager on any and all issues relating to the redevelopment of the hotel located at 800 Seacoast Drive.

### **7.4 SEWAGE ISSUE STRATEGY/SECONDARY TREATMENT STATUS. (0620-75)**

City Manager's Recommendation: Receive verbal report from the City Manager on any and all issues relating to the overflow of sewage from Mexico and the current status of secondary treatment progress.

## **REPORTS OF MAYOR AND COUNCILMEMBERS**

### **REPORTS OF MAYOR ROSE**

South Bay Mayors & City Managers Committee, SAFE Board

### **REPORTS OF COUNCILMEMBERS**

#### **MAYOR PRO TEM MCLEAN**

Metropolitan Transit System (MTS), Chamber of Commerce Liaison, Bayshore Bikeway Working Group

#### **COUNCILMEMBER WINTER**

San Diego Division - League of California Cities, Metro Wastewater Commission/JPA, Otay River Management Plan Policy Committee, Water Quality Matters

#### **COUNCILMEMBER MCCOY**

San Diego Association of Governments (SANDAG) Board

#### **COUNCILMEMBER JANNEY**

SANDAG – Shoreline Preservation Working Group, Job Corps Liaison, South County Economic Development Council, Heartland Communications Facility Authority JPA Board, San Diego Airport Matters

## **ITEMS PULLED FROM THE CONSENT CALENDAR (IF ANY)**

### **ADJOURNMENT**

**The Imperial Beach City Council welcomes you and encourages your continued interest and involvement in the City's decision-making process.**

**For your convenience, the agenda is also available to you on our website at [www.cityofib.com](http://www.cityofib.com).**

**A COPY OF THE COUNCIL MEETING PACKET MAY BE VIEWED BY THE PUBLIC  
IN THE OFFICE OF THE CITY CLERK AT CITY HALL.**

Copies of this notice were provided on October 12, 2006 to the City Council, San Diego Union-Tribune, I.B. Eagle & Times, and I.B. Sun.

AFFIDAVIT OF POSTING)  
STATE OF CALIFORNIA)  
CITY OF IMPERIAL BEACH)

I, Jacqueline M. Hald, CMC, City Clerk of the City of Imperial Beach, hereby certify that the Agenda for the Regular Meeting as called by the City Council, Redevelopment Agency, and Public Financing Authority of Imperial Beach was provided and posted on October 12, 2006. Said meeting to be held at 5:00 p.m., October 18, 2006, in the Council Chambers, 825 Imperial Beach Boulevard, Imperial Beach, California. Said notice was posted at the entrance to the City Council Chambers on October 12, 2006 at 10:00 a.m.

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Jacqueline M. Hald, CMC  
City Clerk